

Chereaft foloweth the abzeniacon of the graces idulgices & stacios which our most eholy fad Pope Alexader vi. grauteth to all true beleuige people: of every lere of kynde wyllige to entre into the frater nite of the great Holpytaltof laynt James i Copostell: lately edifyed & bylded: as is coteined i his letts apoltolykes granted to euerlaltige memozy & cofermed by our holy fad nowe beige pope Julio.

Bill it is grauted to every broder a lyller of the laide holpital that they shalbe ptable of al the Malles lacrifices prayers falliges almes dedes and of al other luttrages and godo dedes done in the lay de holpytall.

Tallo that every booder & lifter: may chole them a golfely fader/lecuter of reguler: tobiche may grue them-full remyllion of al ther lyns nes: If they be controte/a confelled of them/ones in they? lyfe/a ones in the article of bethe: lo that they make relittueyon/ by themfelte/ of fome other in fuche cales/a to luche plones: as restitucion ought to be mabe.

( Allo that every broder & lyster/may at e or many tymes as them lyst duringe they? lyfe chose to be they? goldely fader & cofesious any prefte/leculer or reguler: whiche prefte by them/shal have power a aucrozyte to absolue them of all ther synnes/crymes a ex cellys/nat referued to the fce of Rome as c ... as wide necellary/oz behouable. a allo of al luche as be referred to the fathe fee ones f ther lyfe.ercept the cales conteyned in the letters/of tellymonge of the latte fraternite which every brober a lyfter hal recepue.

Allo the laybe confellour/may of a ge any bowe made by the laybe betherne of lytters into other gode werkes of charite. Except pe boweto Rome/ Jerufalem/to the laybe layut James in compostell/the bowe of chastite/and religyon.

Alfoit is graunted to al women that foure cymes in enery yere durynge theyze lyfe they may reforte with o . two women to any Denattery of panes of what order lo ever it be, though it be of the recluie of laynt Clare, for to ete & drynke and to be convertant worth them/But nat for to ley with them by nyght.

Como the po bretherne a lyfters/what place in the worlde fo euer they be in/may hete malle/and al other Deurne ferunce: and recepte al the lacramites of holy churche: at though the churche were enterdited by the auctopyte of any opdinary Except that on Eller day they may nat receyue the biellyd facramet of the aulter. Whiche at al other tymes they may receyue. And if it fortune that any broder or lyfter withe lagarente occelle Auche tyme as the churche is interbyted: the body may be buryed in thelaine place to interdite: lo that it be do ne withoute gret pompe & folenyte. And also that thatfame plone were nat the cause of the intoiceyon.

Tallo that ettery bat Der and lyfter of the fame fraternyte bery penytet a cofeffed bilitynge in any fefte of our lady of faynt James any to the begynnynge of the first cuelonge/to the last ende of the last cuelonge any churche dedycate in the honour of our lady/og laynt James a lake of the any other churche where and what so ever it be that opterne a have for every felte, present presentes of Indul gence and parbon of penance intopned te sem.

Callo euery hoder & lylter of the lay de Laternyte layinge. v. Pater nolfs. & b. Aues dewoutly boon ther knees in ther pythe churche/of in any other churche: where j. igul fortune them to be: that have as great poon indulgence a remplion of ther fynnes: as be graunted to the that velyte al the churches at lacyos at Kome: as wel as if they plonally bilyted the flactons of Kome: as wel within the cyte of Ro

me as withoute: that is to fay in the dayes folowynge: and first the dayes of felles mouables of the yere. The londay in leptuagelima: lepagelima: a quinquagelima : are flacybins. Allo frome the first day of lent Inclulque: buto lowe fon Day Intlusque: whiche ben also eury day stacyons; and so many & great poons Indusgences & full remysly ons: whiche no man can ex payme them: also the. it. rogacyon dayes the ascencyon day a whitsonday: monday tuylday with the . it. embayinge dayes: and althe

uables. . btas of whitlonday be flacyons: and great ydons. Also in the btas of Coppus this full remission. a knowe ye that eury faterday in lens

January

ffcb2uary

Marche.

Apzyll.

syag.

June.

July.

August.

Dctober.

Deceber.

steery day of our lady in al the yere is ful remyllion.

Acltes mo

Here foloweth Indulgens a full remissions for certein dayes in ever imoneth in the yere. Thul the Circucilyon of our lozde: the Epiphany with al the btas/a faynt Schalhans day are flacyons: laynt Agnes day and thele

day of January is full remyllion. The Purpficacon of our lady ful remyllio. a i the felte of lait Det the Catheda is flacio. a lait Dathias day the apollel is ful remyllio. Saynt Gregozyes day is remyllion of all lynnes; allo the euyn of laynt Bendic & the annucyacyon of our lady is ful remyllion. Saynt Markes Day is flacyon: and the day of faynt Deter the marty; is full remyffon.

The felte of laynt Philipp & Jacob : & euery loday in Mayers ful remplion: allo the thirde the bil. Dan ar liquide & intermellios. allo bed laynt Johns day population will remyllio: a in the remellion of lall Michael: la remyllio of print. parte of al lipes. I know ye frome the.iif, day of Map tyl the fielt day of August/i the churche of lait John latten.le are every day.iii. ? The Pattutte of laynt John baptyll with al the btas ful remyllion, allo the day of langt Deter a the next day folowyage in whore day the comemoracyon of farnt Paule is halowed be ful remyllion/a a thousande yeres of parton.

The Wifytacpon of our lady with al the beas folowynge/ful remyllion.allo faynt Wary maudeleyns day full remyllion/& pardon

of the fourth parte of all fynnes: faynt James bay full remyllion. The fielt day of August: the feconde: the fourth: & faynt bommykes day: eche of them ful remyllion. alfo faynt Laurens day with all his beas full remyfflon. The affüpepon of our lady with al the beas folowinge ful remyflion: from the day of felte of the affupepon of our lady unto the felle of hir Aatiuite are every day, rit yeres of poon; a remyllio of the thirde pte of al lynnes. allo laynt Bartilmelves bay/a at his btas ful remyffion. also bpon faynt Augustines bay and the bay of the decolacyon of faynt John baptist/ful remyffion.

The Patiulte of our lady/ful rempllio, allo vpo holy Rodis day with al the btas folowige is ful rempllio, allo the threembrige dayes Septéber of September are flacyons and full remyssions. also farnt Mathewes day /a farnt Jeromes day: is ful remyssion. C Sait frauces day with al his veas ful remyllio. allo on lait Lukes day ful remyllio. a on lait Symo a Judis day is a Uncyon.

The day of al Balowen ful remyssion/& vi. 98', peres of pardon : a low imes day/ful remyssion. also the.ir.day/therbui.day/ & pe.pr. Poneber. day of Aouember/a the last day that is faynt Andrewes Day/is ful remyssion.

The foure sondayes of Abuent/3 also the.us.embzige dayes of December whiche be al facto dayes, the cocepcyo of our lady and the poiti. Day of the lame moncth whiche is our lady day of the D/a laynt Chomas day thapollell ful remyllio: Crylimas eue/is a flacyon. Crystmas day/a the malle at myonight of the same day/the mojo we malle a thebye malle/ben stacios a ful remysions, saynt Steupns day withal his bras laynt John euagelyll/& Innocètes day whiche ben flacyone/& ful remyslions.

Eueri day

Hercaster foloweth indulgences and remissions for everidate in the yere. Theft i the church of taynt John latrenes: which is granted every day in the pere-rivut, peres & riviti.lentis of poon & remyllio of the in the pere in parte of al lines, also pope Silueller & Gregozy hath granted & grue to the that devoutly dothe belite the lame: Indulgeces which no ma may nouble but only god/thus fait Bonyface tellifieth; whiche fatth/if men knewe the moulgece of faynt John lattenes churche: it were no nede to go to the holy Sepulcre/or to laynt James.

Wallo i the church of faynt Peter/ whiche is euery day in the yere. riviti. yeres. a. riviti, lentis of poon, a remyflio of the thirde pte of all lynnes. Allo from the felte of the Annucyació of our lady buto the first day of August belyde the laide daily poons are every day rii. pere as many lentis. a remyllion of the thirde parte of al lyimes.

Callo in the churche of laynt Paule. Whiche is every day in the pere plbili. peres plbili.lentis of pardon/& remyllio of the third parte of al fynnes. allo euery fonday who fo euer belite that fame churche; that have as great pardon as though he went to the holy fepulce in Je rulalem/ozto laynt James in Galys.

Tallo ithe great church of our lady: which is every day ithe yere. ribili. yeres ribili. letis of poon: a remyllio of ye. til. pte of all lynnes. ( Allo in the churche of faynt Laurence extra muros: where are every day ithe yere xivil. yeres. xivil.lentis of poon / a remy Mon of the thirdeparte of al lynnes. allo who fo eucr shall befrte the same churche eury wednesday in one yere delyuereth a soule frome purgatozpe. Calfo in the churche of faynt fabyan/a faynt Sebattyan: where are enery day rivil. yeres rivil.lentis of poon / a remy flon of the this De parte of allhis lines/ a allo i the lame churche in certern places is almoche poon a Indulgece: as in thechurches of layut Beter apaule for they, bodyes were hyd there longe tyme before they were founders there ar many other inumerable pardons a indulgens in the fame

church which can nat be notibred: for the inumerable bodyes of layntes that reft there. Callo in the churche of the holy Crolle/where ar every day rivill. peres. rivill. lentis of parton a remyllion of the third parte of al lynnes. Allo bely de the forlay de dayly poons: aceeuery londay CCC. peres & CCC. lentis of indulgece & remyssion of the. Mi. parte of al lines. Callo in the churche of laynt Paredets euery day in the yere ril. 99. peres a pil. 99. lentis of pardo a remyllion of the thirde parte of al finnes. Alfo in thefame churche is a chapel; that is called Athera nos a pents inferni.i which chapel Pope palchal fayo b. malles fora tou le: whiche was delyuered. a the layo pope graunted that who lo euer shulde do lay b.malles shulde delyuer asoule frome purgatozpe. C Illo in the churche that is called faint Peters pylon. where are every day CC. yeres of indulgence with remyllio of the thirde part of

all lynnes/ whiche every feltful day in the yere are doubled. Also in the churches of our lady de pace/a in the churche of our lady de pplo: in al a eucry felte of our lady / a euery laterday in lente: for cche of them ful remplion. Ind bely de thele principal churches there bedy wers places of flacyons within the laybe cyte / a also withoute where be great a inumerable poons a rempflios grauteo: whiche were very loge to occlare a pfitely explie: whiche the latte betheren a lytters thall optern as well as if they were prefent in the Cite of Rome,